Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

To Be Filed By:						
L-3	LOBBYISTS (Sec. 67-6619)					

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Ben Ysursa STATE OF IDAHO Secretary of State (Type or print clearly in black ink) See instructions at bortom of page Period covered Lobbyist's name and permanent business address Date prepared month ending Justin Ruen 3100 S. Vista Ave. Suite 310 (Day) 9/14/06 (Mo.) (Yr.) Boise, ID 83705 08 31 2006 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionare amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported Employer No. J Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item Names of Legislators, Public and Executive Officials in Group 2 Amount Date Place Continued on attached page(s) Employer(s) Name(s) and Address(cs) INSTRUCTIONS Association of Idaho Cities Who should lile this form: Any lobbyist registered under Section 3100 S. Vista Ave. Suite 310 Boise, ID 83705 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Date Amount Nam				me of Legislator, Public or Executive Official Receiving or Benefiting				
	or Ho	use Bill, I obbyist w Bill, Re	Resolution or other as supporting or op	on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10	Agriculture, horticulture, farming, and livestock Amusementa, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, focs, funds Government, county Government, foderal		and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products and mining products public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
m	bid or t		ss, financial service	ision, procurement, contract as or bond lobbyist was	-	CERTIFICATION: I hereby certificorrect statement in accordance w	y that with Sec	the above is a true, complete and ction 67-6624 Idaho Code. Sept. 15 20 Date